



OFFICE OF THE DEVELOPMENT COMMISSIONER  
KANDLA SPECIAL ECONOMIC ZONE  
MINISTRY OF COMMERCE & INDUSTRY  
DEPARTMENT OF COMMERCE  
GANDHIDHAM-KUTCH  
PIN: 370 230.

**No.** KASEZ/Estt/Min.staff/09/

DATED: .5.2009

**/Office Memorandum/**

Applications are invited for filling up ON DEPUTATION for following posts in the Special Economic Zones in the Office of the Development Commissioner,(1) Mundra Port SEZ,Mundra ,(2)Dahej SEZ,Dahej ,(3) Essar Hazira SEZ,Hazira , (4)Gandhinagar Electronic SEZ,Gandhinagar ,(5)Reliance Jamnagar SEZ, Jamnagar,(6) Zydus SEZ,Ahmedabad, (7)Surat Apparel Park,Surat, (7)Sterling SEZ,Dist.Bharuch,(8) Adani Power plant,Mundra, (9)Ganesh Infrastructure SEZ,Dist Ahmedabad,(10) GIDC Apparels SEZ Gandhinagar, (11)Gujarat Hira Bouse ,Surat, (12)Jubilant Infrastructure Ltd., Bharuch(13) Welsplun Anjar SEZ, (14)CPL Infrastructure Pvt Ltd.,Ahmedabad, (15)E.Complex Pvt.Ltd., Dist.Amreli, (16)Sterling SEZ, Dit.Bharuch (17) Suzlon Infra SEZ,Dist.Baroda, (18)Surat SEZ,Sachin ,SEZs located in Gujarat . EMPLOYEES OF THE CENTRAL GOVERNMENT, OR STATE GOVERNMENT OR A PSU OF CENTRAL GOVERNMENT OR STATE GOVERNMENTS ALONE WILL BE CONSIDERED . The eligibility and other requirements are given in the annexure.

- |                                       |                        |
|---------------------------------------|------------------------|
| 1) Assistant Development Commissioner | Rs.9300-34800+4200     |
| 2) Section Officer(Accounts)          | Rs.9300-34800+4200     |
| 3) Stenographer Grade I               | Rs.9300-34800+4200 *** |
| 4) Stenograpapher Grade II            | Rs.9300-34800+4200***  |
| 5) Stenographer Grade III             | Rs.5200-20200+2400     |

(\*\*\*STENOPRAPHER GR I & GR II EXISTS ONLY IN MULTI\_PRODUCT SEZ i.e. Reliance Jamnagar SEZ, Mundra Port SEZ, , Dahej SEZ &Sterling SEZ)

Appointment will be on deputation basis initially for a period of three years . The terms and conditions of the deputation would be the same as the standard terms and conditions prescribed by the Department of Personnel&Training (website [www.persmin.nic.in](http://www.persmin.nic.in)) , Government of India vide their O.M.No.2/29/91-Estt(Pay II)dated 5.1.1994 as amended from time to time .

**Applications should be sent through proper channel in the prescribed proforma to this office. While forwarding the applications, concerned department should send the up-to-date ACRs of last five years and Vigilance clearance certificate of the applicant. It may also be certified by the forwarding authority that the particulars furnished by the applicant are correct and that no disciplinary /vigilance case is pending or contemplated against the applicant.**

It is requested that vacancy may be given wide publicity and the particulars of eligible officers who are willing to be considered for deputation and also possessing requisite experience and whose services can be spared by the parent department may kindly be forwarded to the undersigned by 20.7..2009 . Applications received after the closing date or unaccompanied by the CR dossiers/vigilance clearance or not through proper channel will not be entertained.

Commissioner

Zone

Website:www.kasez.com

Phone 02836 252474,252122 ,253300

Fax 02836 252250

Copy to:-

- 1.Computer Cell for placing in KASEZ website
- 2.DC,Mundra Port SEZ
- 3.DC,Reliance SEZ
- 4.DC,Dahej SEZ
- 5.DC,sterling SEZ
- 6.DCC.Surat SEZ/SAP SEZ
- 7.DCC,Gandhinagar Electronics Estate
- 8.DCC,Zydus SEZ
- 9.DCC,Hazira SEZ
- 10.DCC,Essaar SEZ

Encl.a.a.

(Upendra Vasishth)  
Joint Development

Kandla Special Economic

**PROFORMA FOR SENDING THE APPLICATION**

- 1 Name and address in block letters :
- 2 Date of birth (in Christian era) :
- 3 Date of retirement under Central/  
State Government rules. :
- 4 Educational qualifications :
- 5 Whether educational and other qualifications required  
for the post is satisfied.(If any qualification has been  
treated as equivalent to the one prescribed in the  
annex, state the Authority for the same) :

**Qualifications/  
Experience required**

**Qualifications/  
experience possessed  
by the Officer.**

- (i)
- (ii)
- (iii)

- 6. Please state clearly whether in the light of the  
entries made by you above, you meet the  
requirement of the post :
- 7. Details of Employment, in chronological order,  
Enclose a separate sheet duly authenticated by  
your signature, if any the space below, is not sufficient:

---

<b>Office/ Institution/ Organisation.</b>	<b>Post held</b>	<b>Period From To</b>	<b>Scale of pay and basic pay</b>	<b>Nature of duties</b>
---	------------------	---------------------------	---	-----------------------------

- 8. Nature of present employment i.e. whether  
ad-hoc or temporary or quasi-permanent or  
permanent :

**(Signature of Candidate)**